YOUTH ACTIVITIES

2024-2025 Year End Report

Submit 2 Copies To Your District President by March 31, 2025

Auxiliary Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Youth Groups**

1. Number of youth groups your **Auxiliary** worked with during the current Program Year. \_\_\_\_\_

2. Number of youth your **Auxiliary** worked with during the current Program Year. \_\_\_\_\_

3. Number of Youth Groups Supporting Our Veterans Citations did you award? \_\_\_\_\_

4. Did your **Auxiliary** participate in Patriotism through Literacy? \_\_\_\_\_

5. Number of books donated in participation of Patriotism through Literacy. \_\_\_\_\_

**Illustrating America Art Contest**

1. Did yourAuxiliary promote Illustrating America Art Contest? \_\_\_\_\_

2. How many **students** submitted an entry to your Auxiliary for judging. \_\_\_\_\_

3. Number of art entries submitted to **District** for judging. \_\_\_\_\_

4. Did your **Auxiliary** host an awards ceremony to recognize awardees and participants

in this contest? \_\_\_\_\_

5. Total dollar amount and/or value of awards presented by your **Auxiliary**. \_\_\_\_\_

**Auxiliary President:** (Please Print) **Auxiliary Chairman:** (Please Print)

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City/State/Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_